

Answers

33. Guru Amar Das Ji established 22 “Manjis” (platform to sit on) and appointed 22 “Masnadhs” (preachers). “Masnadhs” (preachers) used to sit on “Manjis” (platform) to preach to Sikh tenants. During the period of Guru Ram Das Ji’s Guruship, the number of “Masnadhs” increased to 52. At this time “Masnadhs” were known as “Masands” (preacher).
34. Baba Sri Chand of “Udaasi Mat”
35. Guru Ram Das has 638 hymns in 30 Raags in Sri Guru Granth Sahib ji.
36. Gur Satgur ka jo Sikh Akhaey, page 305 (Photo of salok, at bottom of page.)
37. Keeta loriay kam.. See photo below
38. Four laavan and In Rag “Suhi.”
39. Please see photos at bottom of page (photo section)
40. While living with the family, do not forget Waheguru. There are four spiritual stages on which a devotee progresses on the path to meet with Akal Purakh
Guru Ram Das ji explains four spiritual stages on which a devotee progressed on the path to meet with Akal Purakh (God). By meditating on the “Naam” the name of Lord, all the sins shall depart and in the second stage lord leads you to meet the True Guru, the primal being. With the fear of God in mind, all the filth of egotism is eradicated, and Lord seems to be pervading and permeating everywhere. Next the mind is filled with the divine love for the Lord. Lastly, the Lord God, my Lord and Master blends with His bride and her heart blossoms forth in the “Naam” and found the Eternal Lord God.
41. Raag name: “Sarag”
ਕਾਰੇ ਪੂਤ ਝਗਰਤ ਹਉ ਸੰਗਿ ਬਾਪ॥ ਜਿਨ ਕੇ ਜਣੇ ਬਡੀਰੇ ਤੁਮ ਹਉ ਤਿਨ ਸਿਉ ਝਗਰਤ ਪਾਪ॥੧॥ਰਹਾਉ॥
O son why you argue with your father. It is a sin to argue with the one who fathered and raised you
ਜਿਸੁ ਧਨ ਕਾ ਤੁਮ ਗਰਬੁ ਕਰਤ ਹਉ ਸੇ ਧਨੁ ਕਿਸਹਿ ਨ ਆਪ॥
The wealth which you are proud of, that wealth does not belong to any one.
ਖਿਨ ਮਹਿ ਛੇਡਿ ਜਾਇ ਬਿਖਿਆ ਰਸੁ ਤਉ ਲਾਗੇ ਪਛੁਤਾਪ॥
In an instant, you shall have to leave behind all your corrupt pleasures; you shall be left to regret and repent.
42. Guru Arjan Dev ji and in 1581 A.D.
43. Please see photo below (photo answers)
44. Please see photo below (photo answers)
45. Guru Nanak Ji
46. When Guru Nanak has Parkash, the darkness of ignorance was dispelled with the light of Supreme wisdom as when the Sun rises the darkness and stars fade away. When a lion roars, the group of “Hirans” (deers) run with no courage. Wherever Guru Nanak goes that place becomes worthy of worship.
47. Guru Nanak answered “Pawan arambh satgur mat vela” (from the air came the beginning. This is the age of the true Guru’s teachings”). “Shabad Guru surat dhun chaylaa” (the shabad is the Guru, upon who I lovingly focus my consciousness, I am the “chaylaa” -disciple”).
48. Bebey Naanki and Rai Bulaar
49. Sri Nankana Sahib
50. Sassey soy srishat Jin Saazi Sabna sahib ek bhaia or Oorey Upma ta ki kijey ja ka ant na paaiaa.
51. Guru Nanak challenged “Purohit” Hardyal not to wear the “Jnayeo” made of thread around the neck.