

Answers

Guru Nanak stated:

ਦਇਆ ਕਪਾਹ ਸੰਤੋਖੁ ਸੂਤੁ ਜਤੁ ਰੰਢੀ ਸਤ ਵਟੁ॥ ਏਹ ਜਨੇਉ ਜੀਅ ਕਾ ਹਈ ਤ ਪਾਡੇ ਘਤੁ॥

“Make compassion the cotton, contentment the thread, modesty the knot and truth the twist”.

“This is the sacred thread of the soul, if you have it, then go ahead and put it on me”

52. “Kirt karni, naam japna, vandh chakna”. Earn an honest living. Meditate on the name of One GOD. Share your income to help who need.
53. Bhai Lalo earns an honest living like a true Guru ka Sikh. He also shares with others while on the other hand Malik Bhago forcibly collects money by unfair means from hard working people. Hak praiyaa nanaka uss suar uss gaai. Gur pir haama ta bharey ja murdaar na khaii.
54. Bhai Lalo ji
55. He pretended to run a religious place but in fact was preying on people’s wealth and life. After having a Divine Darshan of Guru Nanak and listening to the Shabad “Ujjal kehan chilkana ghattam kalri massdhovan tis.” from the mouth of Guru Nanak, Sajjan surrendered himself to the Guru and adopted Sikhi. Guru Nanak established a center for preaching Sikhi in Multan (now in Pakistan) with Sajjan as the preacher. The place has now become “Sachi Dharamsal”
56. When people were throwing water towards the sun for their ancestors to get it, Guru Nanak then started throwing water towards the fields of Punjab. People started questioning Guru Nanak asking questions such as how can your water reach Punjab? Then Guru ji explained that if water that I throw cannot reach Punjab, then how come the water you throw can reach the Sun. They then learned and came to their senses.
57. O mind why forget Waheguru, O foolish mind. When you learn to live in this world remembering HIM and settle the account, only then shall you be judged wise. Man kahey bhuley moor mana, Jad lekha deveh bira tou pariaa. Rahaoo (A person who remembers Waheguru, is wise).
58. ਖਤਰੀਆਂ ਤ ਧਰਮੁ ਛੋਡਿਆ ਮਲੇਛ ਭਾਖਿਆ ਗਹੀ॥
The Kshatriyas have abandoned their Religion and adopted the foreign language.
59. ਭੰਡੁ ਮੁਆ ਭੰਡੁ ਭਾਲੀਐ ਭੰਡਿ ਹੋਵੈ ਬੰਧਾਨੁ॥ ਸੇ ਕਿਉ ਮੰਦਾ ਆਖੀਐ ਜਿਤੁ ਜੰਮਿਹ ਰਾਜਾਨ॥
When a woman dies, the person seeks another woman, he is bound to women. So why call her bad. From women kings are born.
60. ਵਿਦਿਆ ਵੀਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ॥
Contemplate and reflect upon the knowledge to be benefactor to others.
A person who benefits others is truly educated.
61. Rai Bulaar
62. Rabab is a string musical instrument which was made by Firandey and according to some historians Bebey Nanki ji paid for the Rabab and thus contributed her Seva for the propagation of Sikhi.
63. Nanak Matta
64. Pandit Chatur Das came to believe that the Divine Light of Waheguru is present in each human being and one can meet with Waheguru through the “Naam” the Name of the Lord. As Sikhs do not worship the stone. Guru ji appointed him the Preacher for that area.
65. Salis Rai who was a Jeweler adopted the message of Sikhi from Guru Nanak and Sartet Preaching.
66. Noor Shah was a resident of Kaamroop (Assam) and she played magic tricks on Bhai Mardana ji. Guru Nanak showed her the righteous way of living the life. She surrendered to Guru Nanak.